** VOLLEYBALL DIVISION 2025**

 **INVOICE FOR MATCH OFFICIATING SERVICE**

 (EACH OFFICIAL MUST COMPLETE AND SUBMIT FOR PAYMENT)

|  |  |  |  |
| --- | --- | --- | --- |
| MATCH LOCATION |   | MATCH DATE |   |
| TEAMS/SCHOOLS |  |
| OFFICIAL'S NAME |   | PHONE |   |
| MAILING ADDRESS |   | EMAIL |   |
| PHYSICAL ADDRESS |   | LAST 4 OF SSN |   |
| CITY |   | TX | ZIP |   |
| CO-OFFICIAL |   | CHAPTER |   |

**MATCH FEES – EACH MATCH PER OFFICIAL**

|  |  |  |  |
| --- | --- | --- | --- |
| **REGULAR SEASON** | MATCH FEE | # MATCHES | AMOUNT |
| VARSITY | 3 out of 5 | $70 |   | $ |
| SUB VARSITY | 2 out of 3 | $50  |   | $ |
| SUB VARSITY | 3 out of 5 | $55  |   | $ |
| JUNIOR HIGH | 7th & 8th | $45  |   | $ |
| JUNIOR HIGH – ONLY 1 official scheduled | 7th & 8th | $67.50 |  | $ |
| JUNIOR HIGH DEVELOPMENTAL | 7th & 8th | $25  |   | $ |
| **TOURNAMENTS** |  |  |  |
| VARSITY | 3 out of 5 | $70  |   | $ |
| VARSITY | 2 out of 3 | $60  |   | $ |
| SUB VARSITY | 3 out of 5 | $55  |   | $ |
| SUB VARSITY | 2 out of 3 | $50  |   | $ |
| JUNIOR HIGH (7TH AND 8TH) | 2 out of 3 | $45  |   | $ |
| **POOL PLAY - MINI GAMES**  |  |  |  |
| VARSITY | 2 to 15 | $45  |   | $ |
| SUB VARSITY | 2 to 15 | $40  |   | $ |
| JUNIOR HIGH | 2 to 15 | $40  |   | $ |
| **LINE JUDGE - REGULAR SEASON AND TOURNAMENTS** |  |  |  |
| JR HIGH - $30 | SUB-VAR - $35 | SUB VAR 3/5 OR VAR 2/3 - $40 | VARSITY - $55 |  |   | $ |
| **TOTAL MATCH FEES** | $ |

**TRAVEL FEES**

|  |  |
| --- | --- |
| **TRAVEL RANGE FEE – CHAPTER CENTER POINT TO VENUE – PER OFFICIAL** | AMOUNT |
| ☐ 0-30.9 MILES - $20 | ☐ 31-60.9 MILES - $35 | ☐ 61-90.9 MILES - $50 | $ |
| **PORTAL TO PORTAL (ROUNDTRIP FROM OFFICIAL’S HOME TO** **VENUE) FOR MILEAGE EXCEEDING 91 MILES ONE WAY** | RATE | MILES | AMOUNT |
| ☐ | ONE CAR | .7000/MI |   | $  |
| ☐ | TWO CARS |  .5250/MI |   | $ |
| ☐ | THREE CARS | .4200/MI |   | $ |
| ☐ | FOUR CARS | .3500/MI |  | $ |
| ☐ | RIDER FEE | $15  |   | $ |
| ☐ | MEAL REIMBURSEMENT (if travel exceeds 91 miles one way) | $15  |   | $ |
|  **TOTAL TRAVEL FEES** | $ |
|  |  |
|  **TOTAL DUE OFFICIAL** | $ |

THE MATCH AND TRAVEL FEES LISTED ABOVE

ARE AN ACCURATE ACCOUNTING OF THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PAYMENT DUE FOR MY SERVICES SIGNATURE OF OFFICIAL