** VOLLEYBALL DIVISION 2025**

**INVOICE FOR MATCH OFFICIATING SERVICE**

(EACH OFFICIAL MUST COMPLETE AND SUBMIT FOR PAYMENT)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| MATCH LOCATION |  | MATCH DATE | |  |
| TEAMS/SCHOOLS |  | | | |
| OFFICIAL'S NAME |  | PHONE | |  |
| MAILING ADDRESS |  | EMAIL | |  |
| PHYSICAL ADDRESS |  | LAST 4 OF SSN | |  |
| CITY |  | TX | ZIP |  |
| CO-OFFICIAL |  | CHAPTER | |  |

**MATCH FEES – EACH MATCH PER OFFICIAL**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **REGULAR SEASON** | | | | | MATCH FEE | # MATCHES | AMOUNT |
| VARSITY | | | 3 out of 5 | | $70 |  | $ |
| SUB VARSITY | | | 2 out of 3 | | $50 |  | $ |
| SUB VARSITY | | | 3 out of 5 | | $55 |  | $ |
| JUNIOR HIGH | | | 7th & 8th | | $45 |  | $ |
| JUNIOR HIGH – ONLY 1 official scheduled | | | 7th & 8th | | $67.50 |  | $ |
| JUNIOR HIGH DEVELOPMENTAL | | | 7th & 8th | | $25 |  | $ |
| **TOURNAMENTS** | | | | |  |  |  |
| VARSITY | | | 3 out of 5 | | $70 |  | $ |
| VARSITY | | | 2 out of 3 | | $60 |  | $ |
| SUB VARSITY | | | 3 out of 5 | | $55 |  | $ |
| SUB VARSITY | | | 2 out of 3 | | $50 |  | $ |
| JUNIOR HIGH (7TH AND 8TH) | | | 2 out of 3 | | $45 |  | $ |
| **POOL PLAY - MINI GAMES** | | | | |  |  |  |
| VARSITY | | | 2 to 15 | | $45 |  | $ |
| SUB VARSITY | | | 2 to 15 | | $40 |  | $ |
| JUNIOR HIGH | | | 2 to 15 | | $40 |  | $ |
| **LINE JUDGE - REGULAR SEASON AND TOURNAMENTS** | | | | |  |  |  |
| JR HIGH - $30 | SUB-VAR - $35 | SUB VAR 3/5 OR VAR 2/3 - $40 | | VARSITY - $55 |  |  | $ |
| **TOTAL MATCH FEES** | | | | | | | $ |

**TRAVEL FEES**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **TRAVEL RANGE FEE – CHAPTER CENTER POINT TO VENUE – PER OFFICIAL** | | | | | AMOUNT |
| ☐ 0-30.9 MILES - $20 | | ☐ 31-60.9 MILES - $35 | ☐ 61-90.9 MILES - $50 | | $ |
| **PORTAL TO PORTAL (ROUNDTRIP FROM OFFICIAL’S HOME TO**  **VENUE) FOR MILEAGE EXCEEDING 91 MILES ONE WAY** | | | RATE | MILES | AMOUNT |
| ☐ | ONE CAR | | .7000/MI |  | $ |
| ☐ | TWO CARS | | .5250/MI |  | $ |
| ☐ | THREE CARS | | .4200/MI |  | $ |
| ☐ | FOUR CARS | | .3500/MI |  | $ |
| ☐ | RIDER FEE | | $15 |  | $ |
| ☐ | MEAL REIMBURSEMENT (if travel exceeds 91 miles one way) | | $15 |  | $ |
| **TOTAL TRAVEL FEES** | | | | | $ |
|  | | | | |  |
| **TOTAL DUE OFFICIAL** | | | | | $ |

THE MATCH AND TRAVEL FEES LISTED ABOVE

ARE AN ACCURATE ACCOUNTING OF THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PAYMENT DUE FOR MY SERVICES SIGNATURE OF OFFICIAL